

CASE STUDY NO. 2

Hani is a 22 years old woman. She was living with her parents and five brothers in the village named "Akhri" of Tehsil Karkh of Khuzdar. Since her childhood, Hani was engaged under the custom of *watta satta* against her elder brother Noor Mohammad. When they became young they got marry and spending their lives happily. Noor Mohammad had one Son from his wife but Hani didn't have any kid. Suddenly Noor Mohammad started quarrelling with his wife and it took the worst situation and Noor Mohammad divorced his wife. As this marriage was the agreement between both parties rather both partners, Hani was also divorced with out any of her mistake or reason. A few months latter, Noor Mohammad found another girl to marry and again Hani got married with another person against his brother in the age of 19 with 40 years old man. Hani was very much disturbed as compare to her brother. Noor Mohammad had a daughter from her second wife. During the period of one year, Noor Mohammad wished to marry again with another girl. Because he had no other option, he simply divorced his second wife because he knew that he could marry again against Hani. Because Hani had no say being women so she divorced again. Even Hani had no kid from her two marriages, that's why she was again compelled to marry again because of her brother. Noor Mohammad again married and Hani was given to a 45 years old man in *watta satta* system.

After a few months, Noor Mohammad knew that he could not get any baby from his third wife so again he took that nastiest decision and divorced her third wife. This also caused the same blame for Hani because she also had no child and Hani was divorced third time.

Within two months, Hani was given to a almost 60 year's old person who already had two wives and children in *Wattat Satta* and his brother got married too. Now Hani is living in miserable condition while his brother is happy with his fourth wife. Although Noor Mohammed is not only the Culprit of Violence of Hani's life but also he destroyed the life of another three women.