

## CASE STUDY NO.1

**Khair Bibi D/O Mr. Pana** is a four (4) years old girl living with her poor parents in village Karko of Khuzdar. In this village there are two groups who are cousins of each other. One group elder chief is Mr. Karim and others Mr. Pana. According to tribal system they have their specific lands while there is combined (called in tribal system Shamilat) land. There is hill in village which has Gwan trees as well as, a spring Gwan wood has very good rates in market. According to the tribal system all the owners of Shamilat can use the resources of Shamilat for their own families need but it is restricted to use the resources for commercial purposes, which automatically ensures the conservation and sustainable use of the Natural Resources.



*4 years old  
victim*

Mr. Karim who is more powerful than Mr. Pana (In tribal way of life, power depends on strength of male in tribe or in sub tribe) started to cut the Gwan trees from Shamilat hill to sell out in the market. Mr. Pana requested and re-requested him to not cut the trees for commercial purposes. Actually Mr. Karim had plan in his mind to pressurize Mr. Pana and get the whole hill. Day by day the matter



*Poor Parents of Victim*

was getting more complex. In such circumstances Mr. Karim made plan to make sure that Mr. Pana empty the village and it could be only possible if he manage to abuse any one ( Women) from Mr. Pana family or group, then he would not be in position to remain in the village (abused family male member are very vulnerable. According to the tribal way of life, they can not eye contact with others).

One day Mr. Karim,s son Mr. Arz Mohammed who is 17 years old raped jus 4 years old khair Bibi. The innocent soul was very much frightened, she did not told her parents, but her injuries were getting roster and her health was deteriorating. Her parents realized that some thing terribly wrong with child. Child was not telling any thing to her parents about the incident due to extreme fear. Her parents physically checked up her and found that she was raped, but they also decided to not disclose the incident to others. Even Mr. Pana is planning to leave the village. Through an interaction with abused child's parents, of Mr. Manzoor (SEHER's Animator), he guessed that there is something behind child illness which is being hide. Through series of discussions and probing, her parents disclosed the actual matter and then the poor Khair Bibi was boarded to Khuzdar Hospital for medical checkup where the Doctor verified that the Khair Bibi was rapped. Now no doubt, Mr. Arz Mohammed is sentenced for 14 years by court, but the innocent child have become disabled and unwanted in society and culprit will enjoy his rest of life.

## CASE STUDY NO. 2

**Hani** is a 22 years old woman. She was living with her parents and five brothers in the village named "Akhri" of Tehsil Karkh of Khuzdar. Since her childhood, Hani was engaged under the custom of *watta satta* against her elder brother Noor Mohammad. When they became young they got marry and spending their lives happily. Noor Mohammad had one Son from his wife but Hani didn't have any kid. Suddenly Noor Mohammad started quarrelling with his wife and it took the worst situation and Noor Mohammad divorced his wife. As this marriage was the agreement between both parties rather both partners, Hani was also divorced with out any of her mistake or reason. A few months latter, Noor Mohammad found another girl to marry and again Hani got married with another person against his brother in the age of 19 with 40 years old man. Hani was very much disturbed as compare to her brother. Noor Mohammad had a daughter from her second wife. During the period of one year, Noor Mohammad wished to marry again with another girl. Because he had no other option, he simply divorced his second wife because he knew that he could marry again against Hani. Because Hani had no say being women so she divorced again. Even Hani had no kid from her two marriages, that's why she was again compelled to marry again because of her brother. Noor Mohammad again married and Hani was given to a 45 years old man in *watta satta* system.

After a few months, Noor Mohammad knew that he could not get any baby from his third wife so again he took that nastiest decision and divorced her third wife. This also caused the same blame for Hani because she also had no child and Hani was divorced third time.

Within two months, Hani was given to a almost 60 year's old person who already had two wives and children in *Wattat Satta* and his brother got married too. Now Hani is living in miserable condition while his brother is happy with his fourth wife. Although Noor Mohammed is not only the Culprit of Violence of Hani's life but also he destroyed the life of another three women.

### CASE STUDY NO.3

**Hasina** is 21 year's old girl belonging to poorest family of village Lakaro of Tehsil Karkh of Khuzdar. In the age of 20 she got marry, actually sold in the name of custom *Lub/Valwar* to almost above 50 years old tribal chief Mr. Haji Sulaiman who had already two wives and 06 children. As she was so young but belonged to from very poor family and also because of jealousy and fear, Haji's other two wives dislike her and used to make very awful attitude with her. Even they started blaming her with worthless and invalid statements. Haji just married with her but he did not provide her rights as wife and showed very apathetic attitude towards her and her family. When Hasina became the mother of a beautiful son, Haji's both wives took her son with them and compelled her to leave the house. On her resistance, she was asked by Haji Sulaiman to leave the house.

Now she is with her mother from last eight months. Haji Sulaiman even did not come to see her. She was crying and getting mad for her son but Haji and his family is giving no response to her.

#### **CASE STUDY NO. 4**

**Khan Bibi** and her brother Atta Mohamad were engaged in early childhood in their custom *Watta Satta*. When they became young, Khan Bibi according to the agreement married with the person to whom she was engaged. After the two months of her marriage, her brother refused to marry with the girl to whom he engaged. It created conflicts not only among both families but also with Khan Bibi and her husband. Her husband refused to keep her with him and said that if Khan Bibi's brother would not marry with his sister, he will divorce Khan Bibi.

Khan Bibi requested to and cried before his brother to marry otherwise she would be divorced but he did not agree to do so. Within three months of her marriage, she was divorced.

After some time, Atta Mohmmad started insisting his family that he will marry with his old fiancé now. After a long dispute, he succeeded in convincing both families. Now he is spending his life hppily with his wife and Khan Bibi is on he hands of other.

## CASE STUDY NO. 5

Fatima D/O Khan Mohammad, 27 year old women lived in the village Kanak. Two year ago she got marry and went to sindh with her in-laws, but she was not happy with them. Her in-laws were very bad. They used to beat her and neglect her. But she was spending her life gently and never complained of them before anyone.

After some time she became pregnant and at the time of delivery, her parents took her to home for her heed. After some days her baby was born. As every parents love their children so Fatima was also too much happy with her baby. She kept her name. But alas after some days baby become ill and died.

Fatima informed her in-laws that baby is died. Fatima's husband became belligerent that how my son died? You killed him, because the baby was fine when I saw him last time. So Fatima husband came to his in-laws and beaten his wife that how my son died? He compelled her to accept that she had killed the son. Because Fatima is so simple and quiet lady and she has no courage to say any single word, her husband took Fatima to sindh and started treating her in extreme cruelty and beating was became the routine practice.

Day by day he was becoming wilder. Due to these entire disturbances her parents came to the decision that her daughter should take divorce now from this marriage agreement. Her husband refused to give divorce and took that decision to Village Sardar. After a long discussion, Sardar took that decision that Fatima parents must submit 80,000 rupees otherwise she will not be divorced. For that, Fatima's parents had to sale their home and all things to pay that money. Now Fatima is living in a Hut with her poor parents and living a very miserable condition.

## CASE STUDY NO.6

Reaheema W/O Adam was living happily with her two sons and two daughters in a village Lakharao. Unfortunately because of illness, Adam died soon and his family was totally destroyed.

After some months Raheema's brothers came to take her to home. Because they were feeling that their sister's life is totally spoiled now. But Adam's brother Haji Sulman happily suggested and asked from her brothers to make Raheema's marriage with Adam's younger brother so that she could survive easily and the children will not suffer.

Raheema's brothers agreed that it is possible but only on one condition if you could provide us the things we need against her "LUB". Otherwise we will arrange her marriage somewhere else.

Although the in-laws of Raheem were very poor and living in miserable condition but for the sake of children of the brother, Haji sulman did not want to loose Rahima. Because they have not required money to pay that's way they have to give all their goats and also Raheema's one daughter as "Lub" to Raheema's brothers.

## CASE STUDY NO. 7

There was a village name as "kanak". Fifteen years ago two families made relation with each other, mean they engage their daughter and son (shah Murad) to each other. But at that time their children were become young girl is 15 years old and living in "Gaj Gilaji", boy is 35 years old living in "Kanak" and their parents decided to marry them, but at that time boy didn't have money. He was too much poor so it was not possible for shah Murad to afford money for marriage. Shah Murad is wage labour. but in these families they have very bad "Lub" system.

The girl's parent went to Sardar Sheik Basheer and told him that take some decision for our daughter. Sardar announced that inform shah Murad to give 40,000 rupees, other wise we are breaking this relation and in response and you must submit also some fee for this. Now it was all in Shah Murad's insult.

When all the situation accrued then the problem was again brought to sardar on the issue of that much "lub amount. Sardar decided that if Shah Mourad couldn't pay the money to marry then his family must give one of their girl and minimum of Rs. 35000 against shahmurad marriage.

Now because of that bad custom, Shahmurad's brother made the marriage of her 13 year's old daughter in Shahmurad In-law's village to bring Shahmurad's fiancé home.

## CASE STUDY NO. 8

There was a village name as "Zarina Hussoi". Zubaida lived in that village. In her childhood she got engaged with Mr. Liaqat. Before marring with Zubaida, Liaqat showed his interest in some other girl "Kaz Bano". Because Zubaida was so young at that time therefore Liaqat's parents requested to allow their son to make first marriage with Kazbano and they also committed that when Zubaida became young, they will fulfill their promise and bring her home as Liaqat's wife. Two years before, when Zubaida's parents felt that they should not delay the marriage of their daughter, they talked with Liaqat's family. But they refused and Liaqat said that he is living happily with his wife and children and he don't want to marry with Zubaida now. But due to cultural norm, because Zubaida had waited for him since childhood, all the influential persons of the area compelled Liaqat to marry with Zubaida. And said that if you will not do that you have to pay a large amount of money as fine because it is now the matter of their honor.

Finally Zubaida got married with Liaqat. But the attitude which he showed to Zubaida is extremely poor. Zubaida has one daughter now but spending very bad life. She is fed up of her life. And want to kill her self. Means she is totally disappointed from her life. Main reason is was the extreme ignorant attitude of her husband and poverty. Liaqat is giving each and every thing and every facility to Kaz Bano, which he can provide. But not giving any facility even not giving her necessary things. She is helpless because being women she is not able to take decision.